

Performance	Number of Students	Number of Adults	Total Attendees	Price \$2/Youth (Grade K-12) \$4/Adult Chaperone	Total
<b>Yamma Ensemble</b> Fri, Sept 23, 2022, 10:00 am, Hodgson Concert Hall				x \$2 = x \$4 =	
<b>Complexions Contemporary Ballet</b> Thurs, Sept 29, 2022, 10:00 am, Fine Arts Theatre				x \$2 = x \$4 =	
<b>Complexions Contemporary Ballet</b> Fri, Sept 30, 2022, 10:00 am, Fine Arts Theatre				x \$2 = x \$4 =	
<b>Villalobos Brothers</b> Thurs, Nov 3, 2022, 10:00 am, Hodgson Concert Hall				x \$2 = x \$4 =	
<b>Soweto Gospel Choir</b> Tues, Nov 15, 2022, 10:30 am, Hodgson Concert Hall				x \$2 = x \$4 =	
<b>Leyla McCalla</b> Wed, Jan 18, 2023, 10:00 am, Hodgson Concert Hall				x \$2 = x \$4 =	
<b>Martha Graham Dance Company</b> Thurs, Feb 2, 2023, 10:00 am, Fine Arts Theatre				x \$2 = x \$4 =	
<b>Martha Graham Dance Company</b> Fri, Feb 3, 2023, 10:00 am, Fine Arts Theatre				x \$2 = x \$4 =	
<b>Matthew Whitaker</b> Fri, Feb 10, 2023, 10:00 am, Hodgson Concert Hall				x \$2 = x \$4 =	
<b>Breabach</b> Fri, Feb 24, 2023, 10:00 am, Hodgson Concert Hall				x \$2 = x \$4 =	
<b>Yamato: The Drummers of Japan</b> Fri, Mar 24, 2023, 10:00 am, Hodgson Concert Hall				x \$2 = x \$4 =	
				<b>TOTAL</b>	<b>\$</b>

School/Organization \_\_\_\_\_

Teacher or Primary Contact \_\_\_\_\_

Grade(s)/Subject(s) of Attendees \_\_\_\_\_

Contact Email \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Please indicate accessibility accommodations or special requests here:

I am applying for support funds. (Athens-Clarke County public schools only. Contact Outreach Coordinator for information.)

Reservations will be filled based upon availability. Guest artists, programs, times, and dates subject to change. Payment due 30 days prior to performance. No refunds. *Orders are not final until confirmed in writing by the Outreach Coordinator.*

**Please email this completed form to: Miranda Wilson Brown, Outreach Coordinator, UGA Performing Arts Center | PACoutreach@uga.edu | (706) 542-2634**

